

Gifford Lake Association (GLA) Executive Committee Meeting
Saturday April 20, 2024 - 4 p.m.
9294 S. Ranger Road

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|-------|---|--|
| I. | Call to Order | Doug Nienhuis |
| II. | Meeting Objective
Finalize Plans for 2024 | |
| III. | Treasurer Report
Membership Dues Update
Gift Card Distribution
2024 Budget | Linda Helder |
| IV. | Committee Reports
Spongey Moth Control
Water Quality Report
Fish Contest Report
Clean-Up Weekend
Annual Picnic | Doug Nienhuis
Jack Frick
Jack Frick
(Need Coordinator)
Adam Gordon
Brian Marton |
| V. | Trustee Reports
SW
NW
SE
NE | Mary Ann Cieszkowski
Adam Gordon
Jim Redd
Ron Roden |
| VI. | Sponsorship Report | Brian Marton
Todd Schneider |
| VII. | May Membership Meeting
30 day advance notice
Agenda
Calendar
Printed lake property maps | |
| VIII. | New Business | |

IX. Meeting Adjourned